



Dr Jose Lingna Nafafe
PhD(Birm.)

Lecturer in Portuguese and Lusophone Studies

Area of research

Lusophone Atlantic African diaspora, seventeenth and eighteenth century Portuguese and Brazilian history

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Summary

Dr Lingna Nafafé's academic interests embrace a number of inter-related areas, linked by the overarching themes of: Lusophone Atlantic African diaspora, seventeenth and eighteenth century Portuguese and Brazilian history; slavery and wage-labour, 1792-1850; race, religion and ethnicity; Luso-African migrants' culture and integration in the Northern (England) and Southern Europe (Portugal and Spain); 'Europe in Africa' and 'Africa in Europe'; and the relationship between postcolonial theory and the Lusophone Atlantic.

Dr Lingna Nafafé has been awarded a two-year British Academy Small Grant to undertake a research project on the integration of African migrants in Northern and Southern Europe. The project investigates how migrants from Angola, Cape Verde and Guinea-Bissau use bonding, bridging and linking social capital to find employment and achieve social mobility in the labour market. The research will be carried out in Birmingham, Madrid and Lisbon. It will address issues that are of vital importance to European society such as the integration of migrants, and migrants' own understandings of the integration process.

Dr Lingna Nafafé has received invitations to share research findings with the following:

- All-Party Parliamentary group on Guinea-Bissau
- Vatican Radio in Rome
- USA State Department
- Guinea-Bissau National Television
- Foreign and Commonwealth Office
- Mosaic Producciones for France TV and RTP Portugal

He is currently writing a second book on: *Beyond Wilberforce's Experiment in Abolitionism: Unfree Labour and the Market*.

Dr Lingna Nafafé sits on the advisory board of the *Cadernos de Estudos Africanos*, the most prestigious Portuguese peer-review academic journal on African Studies.

Biography

Dr Lingna Nafafé joined the University of Bristol in October 2014 from University of Nottingham. He completed his PhD at the University of Birmingham. He lectured in the Department of Political Science and International Studies at the University of Birmingham. He has previously taught in the School of Education, the Theology Department, the European Research Institute, the Sociology Department and in the Portuguese Studies Department at the University of Birmingham.

Teaching

His teaching include the following undergraduate units:

- Memory, Nation and Lusophone Identity;
- Body/Image: Gender and Corporeality in the Lusophone World;
- Cultural Exchange in the Lusophone Atlantic, 16th – 17th Centuries;
- Culture and Politics in Luso-Africa and Brazil 18th – 20th centuries

Keywords

- Lusophone Atlantic African diaspora seventeenth and eighteenth century Portuguese and Brazilian history
- slavery and wage-labour 1792-1850
- race and slavery
- Luso-African migrants' culture and integration in the Northern (England) and Southern Europe (Portugal and Spain)
- 'Europe in Africa' and 'Africa in Europe'
- Relationship between postcolonial theory and the Lusophone Atlantic.

Memberships

Organisations

[Department of Hispanic, Portuguese and Latin American Studies](#)

Organisational groups

- [Department of Hispanic, Portuguese and Latin American Studies](#)

Recent publications

- Nafafe, JL, 2016, "[The Guinean Diaspora After 1998](#)", in [Patrick Chabal and Toby Green \(eds.\), Guinea-Bissau, Micro-Satet to 'Narco-Sate'.](#) in: *The Guinean Diaspora After 1998*, in [Patrick Chabal and Toby Green \(eds.\), Guinea-Bissau, Micro-Satet to 'Narco-Sate'.](#), pp. 143-158
- Hawthorne, W & Nafafe, JL, 2016, "[The historical roots of multicultural unity along the Upper Guinea Coast and in Guinea-Bissau](#)". *Social Dynamics*, vol 42., pp. 31-45
- Nafafe, JL, 2013, "[Europe in Africa and Africa in Europe: Rethinking Postcolonial Space, Cultural Encounters and Hybridity](#)", [European Journal of Social Theory](#). *European Journal of Social Theory*, vol 16., pp. 51-68
- Nafafe, JL, 2013, "[Flora Gomes's Postcolonial Engagement and Redefinition of Amílcar Cabral's Politics of National Culture in Nha Fala](#)". *Hispanic Research Journal*, vol 14., pp. 33-49
- Nafafe, JL, 2012, "[African Orality in Iberian Space: Critique of Barros and Myth of Racial Discourse](#)". *Portuguese Studies*, vol 28., pp. 126?142.
- Nafafe, JL, 2012, "[Political Challenges of the African Voice: Autonomy, Commerce and Resistance in Pre-Colonial Western Africa](#)", in [Toby Green, \(ed.\), Brokers of Change: Atlantic Commerce and Culture in Pre-Colonial Western Africa.](#) in: *Political Challenges of the African Voice: Autonomy, Commerce and Resistance in Pre-Colonial Western Africa*, in [Toby Green, \(ed.\), Brokers of Change: Atlantic Commerce and Culture in Pre-Colonial Western Africa.](#), Oxford: Oxford University Press., pp. 71-90.
- Nafafe, JL, 2011, "[West African Perspectives on Ancient Egypt: African Renaissance](#)", in [Karen Exell \(ed.\), Egypt in its African Context.](#) in: *West African Perspectives on Ancient Egypt: African Renaissance*, in [Karen Exell \(ed.\), Egypt in its African Context.](#), Oxford: Oxbow Press., pp. 80-91.
- Nafafe, JL, 2007, "[Lançados, Culture and Identity: Prelude to Creole Societies on the Rivers of Guinea and Cape Verde](#)". in [Havik, Philip J. & Malyn Newitt \(eds.\) Creole Societies in the Portuguese Colonial Empire.](#) in: *Lançados, Culture and Identity: Prelude to Creole Societies on the Rivers of Guinea and Cape Verde*. in [Havik, Philip J. & Malyn Newitt \(eds.\) Creole Societies in the Portuguese Colonial Empire.](#), Bristol:University of Bristol., pp. 65-91
- Nafafe, JL, 2007, "[Colonial Encounters: Issues of Culture, Hybridity and Creolisation, Portuguese Mercantile Settlers in West Africa.](#)". Peter Lang International Academic Publishers
- Nafafe, JL, 2006, "[\(eds, et al.\), Para Vasco: Poemas da Guiné-Bissau, For Vasco: Poems from Guinea-Bissau.](#)". in: *Para Vasco: Poemas da Guiné-Bissau, For Vasco: Poems from Guinea-Bissau.*, Coventry: Heaventree

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